

17707 U.S. PTO

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter



013004 Mail Stop Patent Application
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility () Design
☒ original patent application,
() continuation-in-part application

INVENTOR(S): Allen MU, et al.

TITLE: SYSTEMS AND METHODS FOR MULTI-ACCESS POINT TRANSMISSION OF DATA USING A PLURALITY OF ACCESS POINTS

Enclosed are:

☒ The Declaration and Power of Attorney. () signed ☒ unsigned or partially signed
☒ 15 sheets of drawings (one set) () Associate Power of Attorney
() Form PTO-1449 () Information Disclosure Statement and Form PTO-1449
() Priority document(s) () (Other) (fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	40 - 20	20	X \$18	\$ 360
INDEPENDENT CLAIMS	5 - 3	2	X \$86	\$ 172
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design (\$340.00); Utility (\$770.00)				\$ 770
TOTAL FILING FEE				\$ 1,302
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,302

Charge \$ 1,302 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV375331392US

Date of Deposit 01/30/04

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Anthony Chou
Typed Name: Anthony Chou

Respectfully submitted,

Allen MU, et al.

By John P. Wagner, Jr.

John P. Wagner, Jr.

Attorney/Agent for Applicant(s)

Reg. No. 35,398

Date: 01/30/04

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